

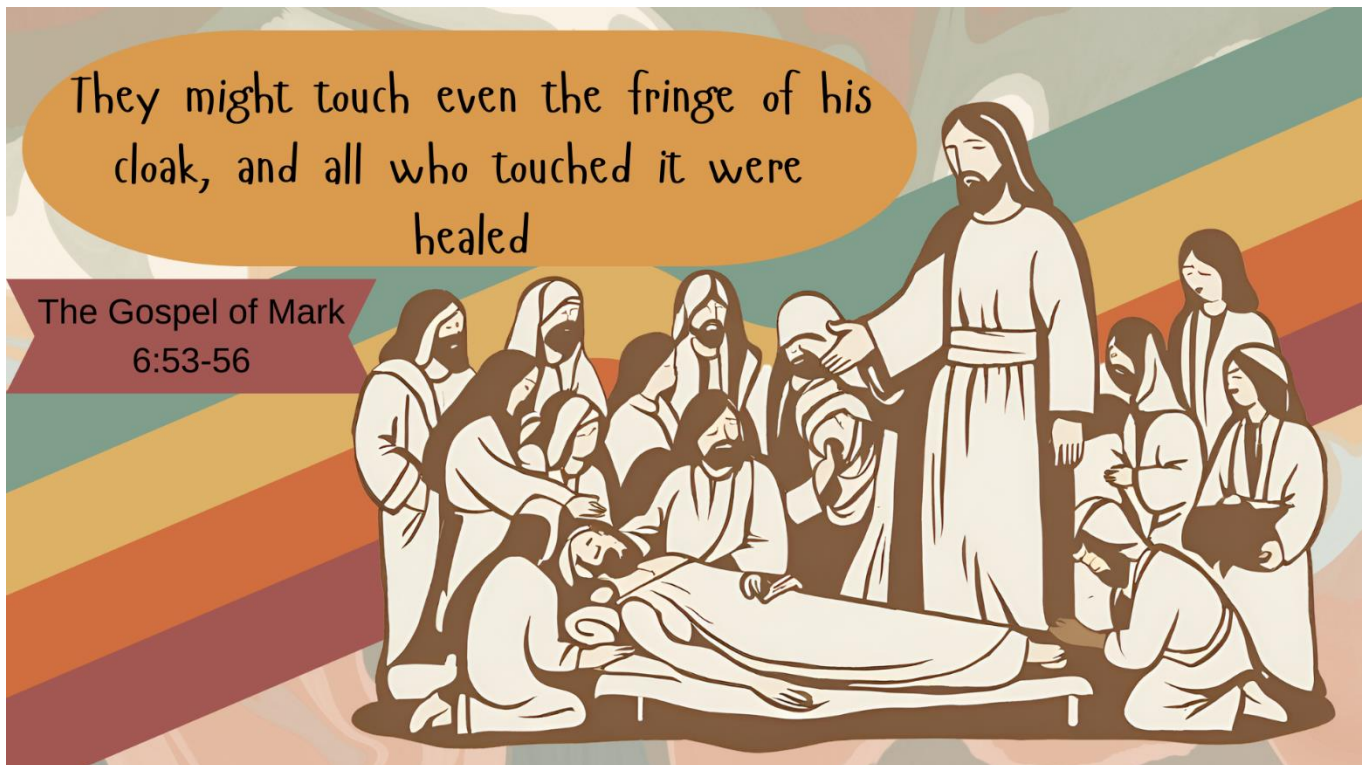
# SAINT ANNE'S EPISCOPAL CHURCH

## *NINTH SUNDAY AFTER PENTECOST*

### *THE HOLY EUCHARIST: RITE I*

**SUNDAY JULY 21, 2024 – 8:00 AM**

Welcome. Ushers are available by the front doors if you have questions or need assistance.



The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

## THE HOLY EUCHARIST: RITE I

|  |  |                         |
|--|--|-------------------------|
| <i>The Order of Worship is in the Book of Common Prayer (BCP). At the sound of the bell, please stand as you are able.</i> |  |                         |
| Opening Acclamation  |  | BCP 323                 |
| Collect for Purity   |  | BCP 323                 |
| The Gloria   |  | BCP 324                 |
| The Collect of the Day   |  | BCP 179                 |
| The First Lesson   | <i>Please be seated.</i>   | 2 Samuel 7:1-14a        |
|  | <i>The Lessons are printed on the next pages.</i>                                  |                         |
| Psalm 89:20-37   | <i>The Psalm is read responsively by whole verse.</i>                              | BCP 715                 |
| The Second Lesson  |  | Ephesians 2:11-22       |
| The Holy Gospel  | <i>Please stand as you are able.</i>   | Mark 6:30-34,53-56      |
| The Sermon   | <i>Please be seated.</i>   | The Rev. Russell Bohner |
| Nicene Creed   | <i>Please stand as you are able.</i>   | BCP 326                 |
| Prayers of the People  | <i>During the Prayers and Confession,<br/>please kneel or stand as you prefer.</i> | BCP 328                 |
| The Confession   |  | BCP 330                 |
| The Peace  | <i>The ministers and people greet each other in the name of the Lord.</i>          | BCP 332                 |
| The Offertory  |  |                         |
|  | <i>At the Presentation of the gifts:</i>   |                         |
|  | <i>Celebrant: All things come of thee, O Lord.</i>                                 |                         |
|  | <i>People: And of thine own, have we given thee. Amen.</i>                         |                         |
| The Great Thanksgiving, Eucharistic Prayer II  |  | BCP 340                 |
|  | <i>Please kneel or stand as you prefer.</i>  |                         |
| The Lord's Prayer  |  | BCP 336                 |
| The Breaking of the Bread  |  | BCP 337                 |
| Communion of the Faithful  | <i>Gluten-free wafers are available on request.</i>                                |                         |
| Post-Communion Prayer  |  | BCP 339                 |
| The Blessing   |  |                         |
| Announcements  |  |                         |
| Dismissal  |  | BCP 340                 |

### **THE FIRST LESSON: 2 Samuel 7:1-14a**

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you."

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.  
*Reader* The Word of the Lord. *People* Thanks be to God.

### **THE SECOND LESSON: Ephesians 2:11-22**

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

*Reader* The Word of the Lord. *People* Thanks be to God.

## THE GOSPEL: Mark 6:30-34,53-56

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

*Celebrant* The Gospel of the Lord. *People* Praise be to thee, O Christ.

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### WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pews and place it in the offering plate or hand it to an usher.*

#### Back to School Supplies Needed

This summer, Saint Anne's is again partnering with Child, Inc. to provide school supplies for Delaware families in need. A complete list of requested supplies is printed in The Messenger. Please return all supplies to the church by Sunday, August 18th. If you have questions, please contact Julia Quackenbush at 202-841-1990 or the Church Office at 302-378-2401.

**Parish Prayers** - We pray for Meta Barrow, Charles Bedsworth, Ann Blackmore, Betty Burris, Mary Crandall, Sandy Davis, Thomas DiLeo, Janice Diorrio, Sherry Duff, Rita Edwards, Mike Graves, Lindsay Gustafson, Jacob Henry, Jack Horisk, Joe Howie, Adelaide Jallah, Ellen Jennings, Rachel Mandes, Donna Menzen, Ott Menzen, Verna Murphy, Ian O'Donnell, Christa Pederson, Jim & Nancy Poole, Stan Ricks, Kerri Lynn Rooney, Bonnie Sellner, Sandy Simpson, Bob Strosser, Fern Toner-Horisk, Alexander VanderLek, Janet Vines, Marie Webb, Gary Whalen, Bob Willoughby, and Phylicia Wittock.

We pray for David Youmans who has died.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and for St. David's Church, Wilmington.

**In the Anglican Communion**, we pray for The Nippon Sei-Ko Kai.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: [www.SaintAnnes.Church](http://www.SaintAnnes.Church). To receive *The Messenger* via email, please call the Church Office at 302-378-2401.

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Office Hours - Monday through Friday - 9:00am to 4:00pm

Office Phone - 302-378-2401 [www.SaintAnnes.Church](http://www.SaintAnnes.Church)