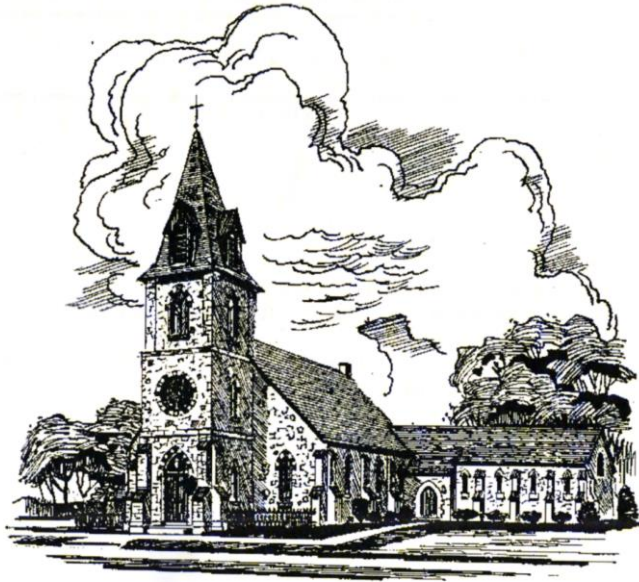


# SAINT ANNE'S EPISCOPAL CHURCH

## Middletown, Delaware



### The Sixth Sunday after the Epiphany

### Sunday February 17, 2019

### 9:30 AM

**Welcome!** We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page.

**Ushers** are available by the front doors if you have questions or need assistance.

**Child Care** is available in the classroom located at the foot of the stairs, lower level.

**For more information** about Saint Anne's Church, please fill out a yellow card, located in the pew, and give it to an usher, or visit our website at:

**[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)**

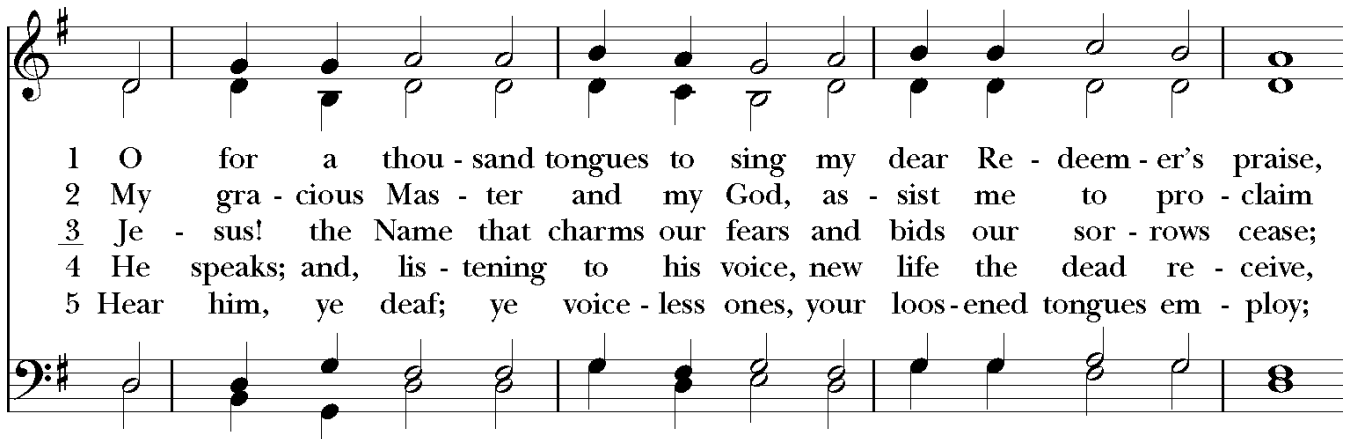
**To receive** our weekly newsletter, *The Messenger*, please contact the Church Office at [Office@SaintAnnesChurchDE.org](mailto:Office@SaintAnnesChurchDE.org) or 302-378-2401.

## Prelude


At the sound of the bell, please stand as you are able.

## Hymn

493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)  
Reprinted under CCLI 11411601. The Hymnal 1982

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* Amen.

1 O day of ra - diant glad - ness, O day of joy and  
4 That light our hope sus - tain - ing, we walk the pil - grim

light, O at balm of care rest and at - sad tain - ness, most  
way, at length our rest at - tain - ing, our

beau - ti - ful, most bright; this day the high and  
end - less Sab - bath day. We sing to thee our

low - ly, through a - ges joined in tune, sing,  
prais - es, O Fa - ther, Spi - rit, Son; the

“Ho - ly, ho - ly, ho - ly,” to the great God Tri - une.  
Church her voice up - rais - es to thee, blest Three in One.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* Amen

*Please be seated.*

## The First Lesson

*Jeremiah 17:5-10*

Thus says the Lord: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the Lord, whose trust is the Lord. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse - who can understand it? I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*The Psalm is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.*

## Psalm 1

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners, nor sat in the seats of the scornful!
- 2 Their delight is in the law of the Lord, \*  
and they meditate on the Lord's law day and night.
- 3 They are like trees planted by streams of water, bearing fruit in due season, with leaves  
that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

## The Second Lesson

I Corinthians 15:12-20

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ - whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able and turn to face the Gospel Book as it is processed down the aisle.

## Hymn

711

1  
Seek ye first the king - dom of God  
and its right - eous - ness, and all these things shall be  
add - ed un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*  
2  
Al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia!  
Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adpt. Karen Lafferty (20<sup>th</sup> cent.), St. 2, Matthew 7:7. Stanza 2, is not part of the hymn as originally written. Music: *Seek Ye First*, Karen Lafferty. Reprinted under CCLI 11411601. The Hymnal 1982

## The Holy Gospel

Luke 6:17-26

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory to you, Lord Christ.

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

*Please be seated.*

## The Sermon

Russell Bohner

*Please stand as you are able. Said altogether.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*The petitioners gather at the top of the stairs at the end of the Nicene Creed.*

*When the petitioner says, "Lord, in your mercy," the people respond, "Hear our prayer."*

*The Celebrant adds a concluding collect.*

*People      Amen.*

### **The Peace**

*The Celebrant says*

*The peace of the Lord be always with you.*

*People      And also with you.*

*The ministers and people greet each other in the name of the Lord.*

### **The Offertory**

*Celebrant says an Offertory Sentence. During the Anthem, the ushers collect the gifts of the people.*

*Please be seated.*

### **Offertory Anthem**

*Saint Anne's Choir*

Please stand as you are able.

## Presentation Hymn

410 w1-2

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;

ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.

Words: Henry Francis Lyte (1793-1847) Music: *Lauda anima*, John Goss (1800-1880) Reprinted under CCLI 11411601. The Hymnal 1982

## The Holy Communion

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

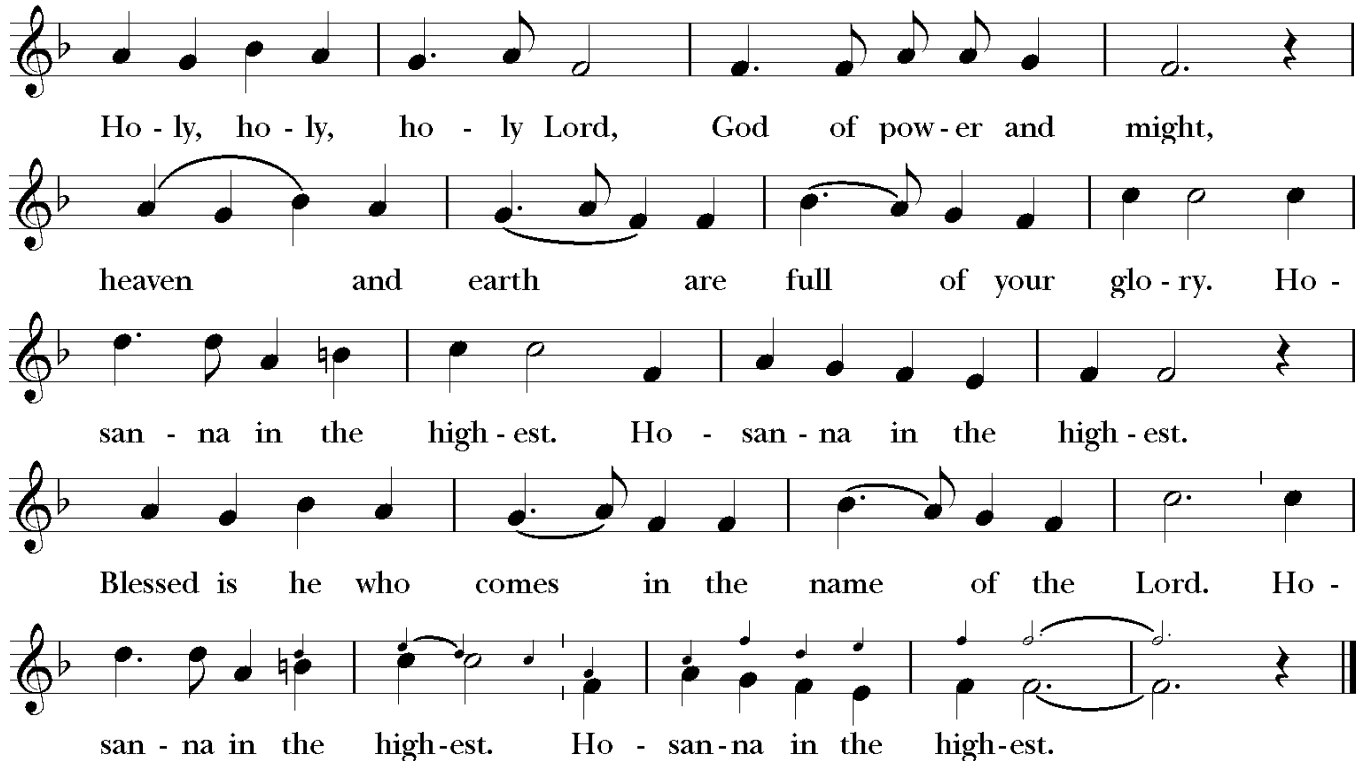
*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:





Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Setting from: *A Community Mass*; Richard Proulx (b. 1937). Reprinted under CCLI 11411601. The Hymnal 1982

*Please stand or kneel, as you prefer. The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Said altogether*

*We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;*

*The Celebrant continues*

We offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*      **AMEN.**

*Celebrant says*

And now, as our Savior Christ has taught us, we are bold to say,

*Said altogether*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

*The Celebrant elevates and breaks the consecrated bread, saying*

Alleluia. Christ our Passover is sacrificed for us;

*People*      *Therefore let us keep the feast. Alleluia.*

*Facing the people, the Celebrant elevates the consecrated gifts, saying*

The Gifts of God for the People of God.

Sung altogether  
Agnus Dei

S161

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under CCLI 11411601. The Hymnal 1982

*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of receiving Holy Communion, please come forward to one of the priests.  
Gluten-free wafers are available on request.*

Communion Hymn

LEVAS 194



Lead me, guide me, a - long the way,



For if you lead me, I can - not stray.



Lord, let me walk each day with Thee.

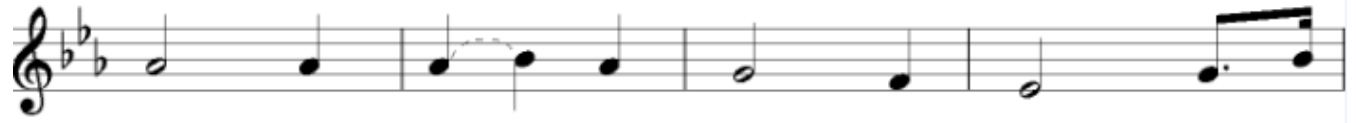


Lead me, Oh Lord, lead me.

**Fine**



1. I am weak and I need thy strength and power to  
 2. Help me tread in the paths of right - eous - ness, be my  
 3. I am lost if you take your hand from me, I am



1. help me o - ver my weak - est hour; Help me  
 2. aid when sa - tan and sin op - press; I am  
 3. blind with - out thy light to see; Lord, just



1. through the dark - ness thy face to see,  
 2. put - ting all my trust in thee.  
 3. al - ways let me thy ser - vant be.



1. Lead me, Oh Lord, lead me.  
 2. Lead me, Oh Lord, lead me.  
 3. Lead me, Oh Lord, lead me.

**D.C.**

*Please stand as you are able.*

## **Post-Communion Prayer**

*The Celebrant says*

Let us pray.

*Said altogether*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

*The Celebrant says*

## **The Blessing**

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be among you, and remain with you always.

*People      Amen.*

*Please be seated.*

## **Announcements**

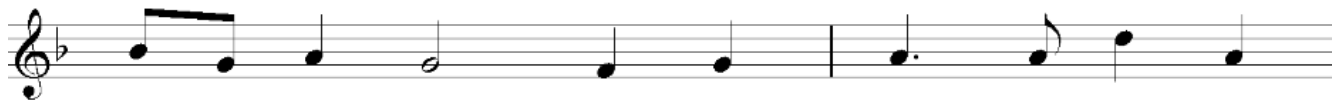
Please stand as you are able.

## Hymn

665



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - e -  
4 ligh - teth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his Son. Christ doth



1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 rmore from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680). Music: Michael, Herbert Howells (1892-1983).  
Reprinted under CCLI 11411601. The Hymnal 1982

## The Dismissal

*The Celebrant offers a dismissal.*

People Thanks be to God.

## The Postlude

*Please join us in the Great Hall for refreshments and fellowship  
followed by Sunday School and Adult Enrichment!*

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## WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

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*If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the collection plate or hand it to an usher.*

**Parish Prayers** - We pray for William Cosans and Alan White.

**In the Episcopal Church in Delaware**, we pray for Saint Anne's and Saint Andrew's Schools, and The Executive Council Of The Episcopal Church.

**In the Anglican Communion**, we pray for The Church in Marsabit, Kenya.

### *A Concert and Reception to Celebrate Black History Month*

**TODAY, Sunday, February 17<sup>th</sup> - 4:00PM - Sanctuary of the Town Church**

Invite family and friends to this concert today, featuring CeCeLia Birt, soloist, and the Saint Anne's Choir, in a celebration of Black History Month. Come enjoy a wide variety of spirituals and music of African American composers, followed by a reception in the Great Hall.

### *Upcoming Events - Mark your calendar!*

Mar. 3 *Bishop Brown's visit*

Mar. 5 *Shrove Tuesday Pancake Supper featuring the Rector's homemade pancakes!*  
5:30 to 7:00PM in the Great Hall.

Mar. 6 *Ash Wednesday Services: 7:15AM, 4:00PM, and 7:00PM - Town Church.*

**Centering Prayer - Tuesday Evenings at 6:00PM in the Chapel.** This practice emphasizes prayer as a personal relationship with God and as a movement beyond conversation with Christ to communion with Christ. It is not meant to replace other kinds of prayer. Rather, it adds depth of meaning to all prayer and facilitates the movement from more active kinds of prayer into a receptive prayer of resting in God. Join us for this Christian tradition of silent, Centering Prayer with time for learning, practice, and reflection. No experience is necessary, and everyone is welcome!

**A Service for Healing - Wednesdays at 12:10 in the Chapel.** A weekly *Service of Healing* is offered, which includes special prayers and an (optional) opportunity to come forward for laying-on-of-hands and personal, confidential prayers for healing. Everyone is welcome to participate, regardless of whether or not you feel you need special prayers for healing. The experience of a mid-week healing service is often refreshing.

**Midweek Holy Eucharist** - Everyone is invited to gather at the Lord's table on Thursday mornings from 7:30 to 8:00 AM in the Town Church Chapel.

**Thursday Morning Bible Study** - Prepare for Sunday worship by joining us on Thursday mornings in the Great Hall from 8:00 to 9:00 AM as we gather for good coffee (or tea), good company, and good conversation about the scriptures chosen for the up-coming Sunday. Led by Russ and Celeste, these discussions are an opportunity to reflect on and learn more about the passages we will hear in church on the next Sunday morning.

### **Worship Participants for Today**

**8:00AM** Readers: David Hipp & Nancy Florian.

**9:30AM** Readers: Tim Quackenbush & Diane Dudderar Eucharistic Ministers: Johnie Burton & Randy Shackelford. Ushers: Steve Mackara & Randy Shackelford.

Altar Guild: Leslie Hickman, Meta Barrow, Jen Vail & Jessie Ventura.

For Church activities and announcements, please read *The Messenger*, which is posted in the Great Hall and the hallway, and on the website: [www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org). To receive *The Messenger* via email, please email the Church Office at [Office@SaintAnnesChurchDE.org](mailto:Office@SaintAnnesChurchDE.org).

**Activities at Saint Anne's Church**

<b>Sun</b>	4:00PM	A Concert & Reception to Celebrate Black History Month-Sanctuary
	6:00PM	Youth Group 7th & 8th-Youth Room
	7:00PM	Youth Group High School-Youth Room
<b>Tues</b>	6:00PM	Centering Prayer-Chapel
	7:00PM	Book Club-Classroom
<b>Wed</b>	12:10PM	A Service for Healing-Chapel
	6:00PM	Bell Choir Rehearsal-Sanctuary
	7:00PM	Choir Rehearsal-Sanctuary
<b>Thurs</b>	7:30AM	Holy Eucharist-Chapel
	8:00AM	Thursday Morning Bible Study-Great Hall
	6:30PM	The Basics of our Faith: An Introduction to The Episcopal Church-Great Hall
<b>Fri</b>	11:00AM	SAEC Group to serve at Our Daily Bread
	4:00PM	Vestry Retreat-Memorial House, Rehoboth Beach

**Parish Staff**

Rector: The Rev. Russell Bohner, TSSF	<a href="mailto:Rector@SaintAnnesChurchDE.org">Rector@SaintAnnesChurchDE.org</a>
Priest-in-Residence: The Rev. Celeste Cox	<a href="mailto:Clergy@SaintAnnesChurchDE.org">Clergy@SaintAnnesChurchDE.org</a>
Minister of Music: Damien Jones	<a href="mailto:Music@SaintAnnesChurchDE.org">Music@SaintAnnesChurchDE.org</a>
Minister for the Office: Nancy Koenig	<a href="mailto:Office@SaintAnnesChurchDE.org">Office@SaintAnnesChurchDE.org</a>
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Senior Warden: Nadine Burton	<a href="mailto:Nadine@owensburton.com/302-449-2131">Nadine@owensburton.com/302-449-2131</a>
Junior Warden: Gary Stover	<a href="mailto:GStover2@gmail.com/302-222-2000">GStover2@gmail.com/302-222-2000</a>
Treasurer: Mark Cavanaugh	<a href="mailto:Office@SaintAnnesChurchDE.org">Office@SaintAnnesChurchDE.org</a>

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[www.SaintAnnesChurchDE.org](http://www.SaintAnnesChurchDE.org)

