

SAINT ANNE'S EPISCOPAL CHURCH

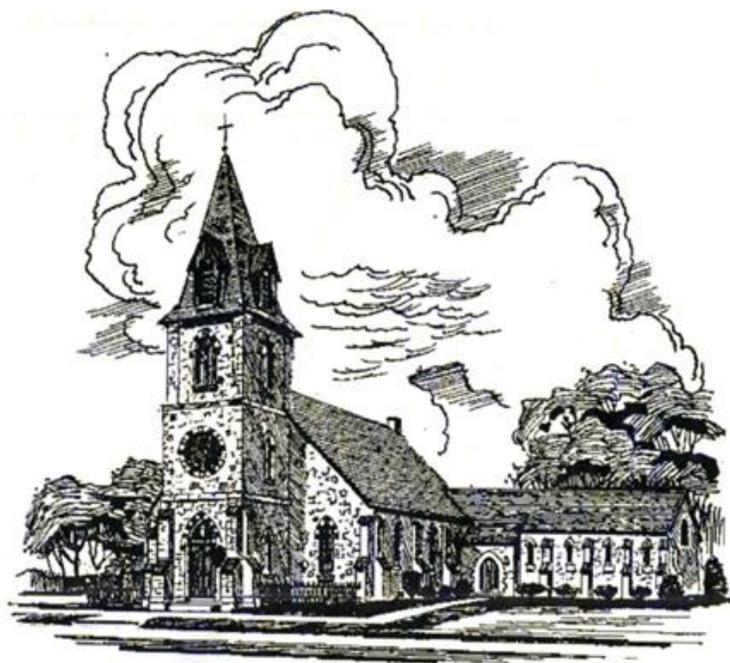
THE SECOND SUNDAY OF ADVENT

DECEMBER 5, 2021 - 9:30 AM

HOLY EUCHARIST RITE I

Please wear a facemask while in church buildings. Thank you.

Welcome! We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page. Ushers are wearing large name tags and are available by the front doors if you have questions or need assistance.



This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

The service begins with the sound of the church bell. Please stand as you are able.

The Opening Hymn

75

Sung together

1 There's a voice in the wil - der - ness cry - ing, a
2 O ——— Zi - on, that bring - est good tid - ings, get thee
3 but the word of our God ——— en - du - reth, the ———

call from the ways un - trod: Pre - pare in the des - ert a
up to the heights and sing! Pro - claim to a des - o - late
arm of the Lord is strong; he stands in the midst ——— of

high - way, a high - way for our God! The ———
peo - ple the com - ing of their King. Like the
na - tions, and he will right the wrong. He shall

val - leys shall be ex - alt - ed, the
flowers of the field they ——— per - ish, like
feed his ——— flock like a shep - herd, the

lof - ty hills brought low; make straight all the crook - ed
grass our works de - cay, the power and pomp of
lambs he'll gent - ly hold; to pas - tures of peace he'll

pla - ces where the Lord our ——— God ——— may go!
na - tions shall ——— pass like a dream ——— a - way;
lead them, and ——— bring them ——— safe to his fold.

Words: James Lewis Milligan (1876-1961), alt. Music: *Ascension*, Henry Hugh Bancroft (b. 1904) Copyright ©1938, Henry Hugh Bancroft. All rights reserved. Used with permission. Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People Amen.

The Celebrant continues

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Sung altogether

The Gloria

56 vv 3-4

O come, O come, thou Lord of might, who to thy
O come, thou Branch of Jesse's tree, free them from
3 tribes on Sinai's height in ancient times didst give the
4 Sa-tan's ty-ran-ny that trust thy might-y power to
3 law, in cloud, and ma-jes-ty, and awe. Re-joice! Re-joice!
4 save, and give them vic-tory o'er the grave.
Em-man-u-el shall come to thee, O Is-ra-el!

Words: Latin, ca. 9th cent.; ver *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Veni, Veni, Emmanuel*, plainsong, Mode 1, *Processionale*, 15th, cent.; adpt. Thomas Helmore (1811-1890); acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

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Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

The Celebrant says the Collect.

Merciful God, who didst send thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People Amen.

The First Lesson

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years. from him.

Reader The Word of the Lord.

People *Thanks be to God.*

The Canticle is read responsively by half verse, breaking at the asterisk. The leader reads the first line and the congregation responds with the next line.

Canticle 16

Blessed be the Lord, the God of Israel; *

the Lord has come to his people and set them free.

He has raised up for us a mighty savior, *

born of the house of his servant David.

Through his holy prophets he promised of old, that he would save us from our enemies, *

from the hands of all who hate us.

He promised to show mercy to our fathers *

and to remember his holy covenant.

This was the oath he swore to our father Abraham, *

to set us free from the hands of our enemies,

Free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High, *

for you will go before the Lord to prepare his way,

To give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

To shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson

Philippians 1:3-11

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I

am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader The Word of the Lord.

People Thanks be to God.

Sung altogether

Hymn

AAHH 190

1. While we are wait - ing, come;
 2. With pow'r and glo - ry, come;
 3. Come, Sav - ior, quick - ly come;

While we are wait - ing, come.
 With pow'r and glo - ry, come.
 Come, Sav - ior, quick - ly come.

Je - sus, our Lord, Em - man - u - el,

While we are wait - ing, come.

The Holy Gospel

Luke 3:1-6

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory be to thee, O Christ.*

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

Celebrant The Gospel of the Lord.

People *Praise be to thee, Lord Christ.*

The Sermon

The Rev. Russell Bohner

Please stand, as you are able. Said altogether.

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please stand or kneel, as you prefer.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael our Presiding Bishop, Kevin our Bishop, and Russ and Celeste our priests, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity, especially those in our Parish Prayers and those we name now (*Silence*).

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially those in our Parish Prayers and those we name now (*Silence*). We beseech thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People ***Amen.***

The Confession of Sin

The Celebrant says

Ye who truly repent of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in God's holy ways: Draw near with faith, and make your humble confession to Almighty God.

Silence is kept.

Said altogether

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

The Celebrant says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

The Celebrant says

The peace of the Lord be always with you.

People *And also with you.*

The Offertory

Celebrant says an Offertory Sentence.

The Offertory Anthem

Prepare the way, O Zion - 65

The Holy Communion

Celebrant The Lord be with you.

People *And with thy spirit.*

Celebrant Lift up your hearts.

People *We lift them up unto the Lord.*

Celebrant Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing,

Sung altogether

Sanctus

S114

Ho - ly, ho - ly, ho - ly, Lord God of
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth
in the name of the Lord. Ho - san - na in the high - est.

Setting: From *Missa de Sancta Maria Magdalena*, Healey Willan (1880-1968) Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, Jesus took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, Jesus took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant says

And now, as our Savior Christ hath taught us, we are bold to say,

Said altogether

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

The Celebrant breaks the consecrated Bread and says

Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

The Celebrant says

The Gifts of God for the People of God.

Agnus Dei

AAHH 189

The image shows a musical score for the Agnus Dei. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The time signature is 4/4. The key signature has one sharp (F#). The lyrics are "Em-man - u - el, Em-man - u - el,". The music is written in a simple, hymn-like style with block chords and moving lines. The treble staff has a melody line with some grace notes and rests. The bass staff provides a harmonic accompaniment with chords and moving lines.

His name is called Em-man - u - el. God with

us, re-vealed in us, His name is

called Em - man - u - el.

Final ending

Text: Bob McGee, b 1949, Tune: McGEE, Irregular; Bob McGee, b 1949 © 1976, C.A. Music (div. of C. A. Records, Inc.) ASCAP. Reprinted under CCLI 11411601. African Methodist Episcopal Church Hymnal

All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest. Gluten-free wafers are available on request.

Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshiping online pray, silently or aloud
 In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Post-Communion Prayer

The Celebrant says

Let us pray.

Said altogether

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

The Celebrant says

May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

Please be seated.

Birthdays & Anniversaries

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen.

Announcements

Please stand as you are able. Sung together

Hymn

76

1 On Jor - dan's bank the Bap - tist's cry an -
2 Then cleansed be ev - ery breast from sin; make
3 For thou art our sal - va - tion, Lord, our
4 To heal the sick stretch out thine hand, and
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.
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The Dismissal

The Celebrant dismisses the People.

People Thanks be to God.

Postlude

2022 Pledge Campaign

Please make a financial pledge to support Saint Anne's in 2022. A financial pledge is a promise and sign of our commitment to the church. Our pledge is the total financial amount we will give to support Saint Anne's Church in 2022. To submit your 2022 pledge, please choose one of these two methods. 1) Complete a 2022 Pledge Card and mail it to the church. Or 2) email your 2022 pledge to Finance@SaintAnnesChurchDE.org. In deciding how much you will give to Saint Anne's in 2022, please reflect on the many ways that God blesses you and our families, friends, and neighbors through the church's worship, mission, and ministry. All pledges are kept strictly confidential.

Advent Reflections and Prayers via Zoom
Facilitated by The Rev. Celeste O. Cox - Tuesdays in Advent 6:00 PM

Advent is an especially appropriate season to explore quiet practices of waiting, watching, hoping, and rejoicing. Each session includes an Advent Devotion with intercessions; twenty minutes of peaceful centering prayer; then shared reflection on brief writings or verse sent in advance to participants via email invitation.

December 7: The Fullness of Time

December 14: Joy in a Minor Key

December 21: Living in Hope

Send an email to Celeste Cox at Clergy@SaintAnnesChurchDE.org to register and receive the Zoom link. Questions? Call Celeste at (302) 653-4488.

Family Christmas Gifts Project

This Christmas, Saint Anne's is once again collaborating with the Delaware Coalition Against Domestic Violence to support mothers and children affected by domestic violence. We still have families that need to be adopted. Family sizes range from a mother with one child (2 people) to a mother with three children (4 people). **If you would like to adopt a family or adopt a second family, please contact Julie Quackenbush at 202-841-1990 or juliehollo@yahoo.com.** Thank you for helping these families receive a Christmas blessing.

Christmas Flower Donations

Saint Anne's is collecting Memorial and Thanksgiving offerings for the flowers that adorn the altar and sanctuary at Christmas. To make an offering, send the full names of the people you would like remembered along with a check for \$25.00 to the Church Office by Dec. 13. We will print in the Christmas bulletins the names of the family and friends that you would like to remember. Please contact the Church Office if you have questions.

Christmas Cheer for Residents of Broadmeadow

Saint Anne's is invited to bring joy to the residents of Broadmeadow, an assisted living facility in Middletown, by donating gifts. Suggested items include toiletries, slip-resistant footies, liquid body wash, picture frames, stationery, simple art & craft kits, fleece blankets, calendars, jigsaw puzzles, greeting cards, puzzle books, hat & glove sets, or designed COVID-19 masks. Please drop off unwrapped items to the Church Office by Thursday, December 9 during office hours.

CHRISTMAS AT SAINT ANNE'S CHURCH

DECEMBER 24TH

Christmas Eve - *These services are in-person and broadcast live*

4:00 PM Christmas Eve Holy Eucharist

10:00 PM Christmas Eve Holy Eucharist

DECEMBER 25TH

Christmas Day - *This service is in-person and broadcast live*

10:00 AM Holy Eucharist: Rite II with Christmas Carols

Saint Anne's Women's Book Club

The Women's Book Club wants YOU! We have been blessed through the last two years to be able to meet through Zoom each week, not only to discuss the books we've read, but to both maintain and make new relationships with our Saint Anne's friends. Our current book is *Mrs. Lincoln's Dressmaker* by Jennifer Chiaverini, and we will be discussing through Chapter 9 when we meet on December 7th. The following week we will just "chat" and the week after that we will finish the discussion. If you would like to join us or would just like some more information, please contact Barb Masterson: bjmasterson1@verizon.net or 302-378-4449.

Worship Participants for Today

Reader: Jessica Williams. Choristers: Jessica Williams & Isabelle Bohner.

Altar Guild: Kathy Cavanaugh, Leslie Hickman, Isabelle Bohner & Ginny Wingate.

Parish Prayers

We pray for Ed and Louise Barber, Meta Barrow, David Belitskus, Lewis Birmingham, Pam Brown, Jon and Christina Dorando, Rollyn Freeman, Eileen Gurecki, Paul Hollo, Velma Johnson, Monica and Ted Klimashko, Bryson Masten, Joanne Mayfield, Jean McGinnis, Sue Osborn, Jan Phillips-Mezier, Alena Quintero, Lisa Raker, William Raker, Jr., Allan Riemer, Ricky Seip, Robin Shupe, Anthony Smith, Paul Spence, John Stavlas, Mary Trejo, Nancy Trejo, Christine Tschampel, Janet Vines, Zachary Whalen, Alan White, Karen Zak, & Phyllis. We pray for Tristan Rhodes who has died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools, and Saint Peter's Church, Smyrna.

In the Anglican Communion, we pray for The Anglican Church of Burundi.

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.



Everyone on Facebook be sure to "like" our Saint Anne's Church page!

Rector: The Rev. Russell Bohner, TSSF

Minister of Music: Damien Jones

Minister for Children & Youth: Mandy Catalfamo

Senior Warden: Gary Stover

Treasurer: Mark Cavanaugh

Priest-in-Residence: The Rev. Celeste Cox

Minister for the Office: Nancy Koenig

Sexton: Cindy Cruz

Junior Warden: Julie Quackenbush

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Hours - Monday through Thursday 9:00am to 4:00pm

Office Phone - 302-378-2401

www.SaintAnnesChurchDE.org



Church Calendar for the Week of December 5, 2021

www.SaintAnnes.Church

<https://www.facebook.com/saintannes1705/>

Sunday, December 5 - The Second Sunday of Advent

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite I—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

Tuesday, December 7

Advent Reflections and Prayers by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:00 PM

Thursday, December 9

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Bible Study by Zoom—6:30 PM

Sunday, December 12 - The Third Sunday of Advent

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite I—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary