

SAINT ANNE'S EPISCOPAL CHURCH

THE SECOND SUNDAY AFTER THE EPIPHANY

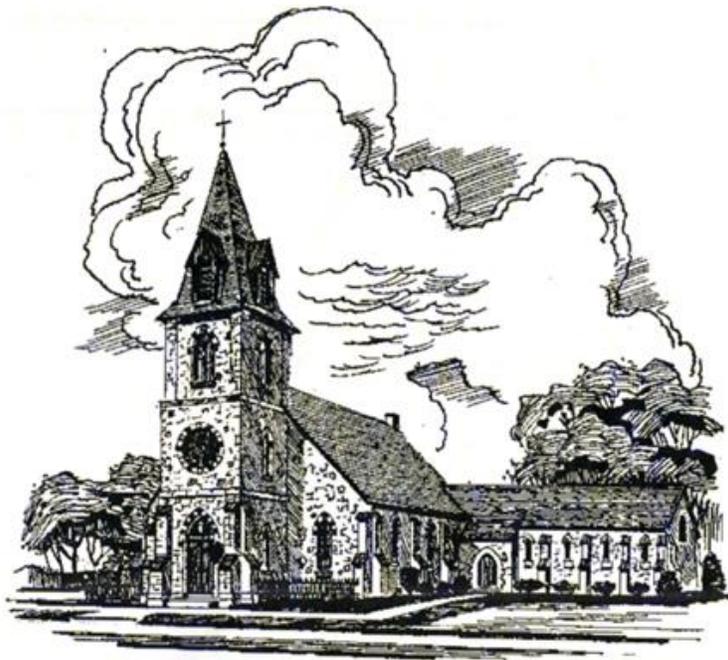
JANUARY 16, 2022 - 9:30 AM

HOLY EUCHARIST RITE II

Please wear a facemask when inside the church. Thank you.

Welcome. We are glad you are worshiping with us. Please take this bulletin home with you. The church calendar and announcements are on the back page. Ushers are wearing large name tags and are available by the front doors if you have questions or need assistance.

The Child Care Room is open to everyone with infants and young children who want to use it. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.



This worship service is broadcast live on the Church Website and Church Facebook Page and the video remains available to view on the Church Website. By participating in this service, you (and your family) may be visible to online viewers.

The Prelude

The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

7

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chares Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870);
harm. William Henry Havergal (1793-1870), alt.
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Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

1 I want to walk as a child of the light.
 2 I want to see the bright - ness of God.
 3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.
 I want to look at Je - sus.
 I want to be with Je - sus.

God set the stars to give light to the world. The
 Clear sun of right - eous - ness, shine on my path, and
 When we have run with pa - tience the race, we

star of my life is Je - sus.
 show me the way to the Fa - ther.
 shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God. *rit.*

Shine in my heart, Lord Je - sus. *a tempo*

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

People Amen.

The Collect for Martin Luther King, Jr. Day

Almighty God, you led your chosen people from slavery in Egypt to the freedom of the Promised Land. We ask you to lead us, the Saint Anne's community, from any enslavement to hatred, ignorance, fear, racism, injustice, or any other disposition or practice that prevents us from being the community of love that you call us to be. Today, we remember with gratitude the witness and ministry of The Rev. Dr. Martin Luther King Jr., and we ask you to give us the courage and determination to follow his example in battling injustice and living the Gospel of love. Help us, Lord, to be the faithful community you want us to be. Grant all this through Jesus Christ our Lord.

People *Amen.*

Please be seated.

The First Lesson

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Reader *The Word of the Lord.*

People *Thanks be to God.*

The Psalm is read responsively by half verse, breaking at the asterisk. The reader reads the first line and the congregation responds with the next line.

Psalm 36 vv5-10

- 5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

The Second Lesson

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able.

The Gradual Hymn

538

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt.

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The Holy Gospel

John 2:1-11

The Priest says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

Russell Bohner

Please be seated.

The Nicene Creed

Please stand, as you are able. Said together

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

People Hear our prayer.

Guide the people of this land and of all the nations in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us. Lord, in your mercy,

People Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially those in our Parish Prayers and those we name now (*silence*). Give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy,

People Hear our prayer.

We commend to your mercy all who have died, especially those in our Parish Prayers, and those we name now (*silence*). We pray that your will for them may be fulfilled and that we may share with all your saints in your eternal kingdom. Lord, in your mercy,
People Hear our prayer.

We give you thanks, O Lord, for all your gifts and graces, especially for the birth of our Lord and Savior Jesus Christ, and for those blessings we name now (*silence*). Lord, in your mercy,
People Hear our prayer.

The Celebrant says a concluding collect.

The Celebrant says,
Let us confess our sins against God and our neighbor.

Silence.

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

God of mercy, God of grace - 538

The Holy Communion

Please stand, as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Setting from: *A Community Mass*; Richard Proulx (b. 1937). Reprinted under OneLicense.net A-725781. The Hymnal 1982

Please stand or kneel, as you prefer. The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Said altogether

*We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues

We offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Saint Joseph and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People **AMEN.**

Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Alleluia. Christ our Passover is sacrificed for us;

People *Therefore let us keep the feast. Alleluia.*

The Celebrant elevates the consecrated gifts, saying

The gifts of God for the People of God.

1 E - ter - nal light, shine in my heart; e - ter - nal
2 E - ter - nal life, raise me from death; e - ter - nal

hope, lift up my eyes; e - ter - nal power, be
bright-ness, help me see; e - ter - nal Spi - rit,

my sup - port; e - ter - nal wis - dom, make me wise.
give me breath; e - ter - nal Sa - vior come to me:

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Music: *Ach bleib bei uns*, melody Samuel Scheidt (1587-1654); harm. Seth Calvisius (1556-1615)
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*All are welcome to receive Holy Communion. If you prefer to receive a blessing instead of the consecrated bread, cross your arms across your chest.
Gluten-free wafers are available on request.*

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshiping online pray, silently or aloud.

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

The Post-Communion Prayer

The Celebrant says

Let us pray.

Said altogether

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Blessing

The Celebrant says

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Please be seated.

Announcements

Please stand, as you are able.

Hymn

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see

al - might - y, vic - tor - ious, thy great Name we praise.
thy clouds, which are foun - tains of good - ness and love.
then with - er and per - ish; but nought chan - geth thee.
'tis on - ly the splen - dor of light hid - eth thee.

The Dismissal

The Celebrant dismisses the People.

People Thanks be to God.

Postlude

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering box or hand it to a priest.

Saint Anne's Episcopal Church Annual Meeting Sunday, February 6 at 10:45AM

The Zoom link will be provided in the February 6 bulletin and The Messenger.

Please plan to attend this annual meeting of the whole church at which we will discuss the 2021 & 2022 church finances and share important information about the worship, mission, and ministries of Saint Anne's Church. Diane Dudderar, Greg Pronnicki, and Jodi Stark-Thorpe are parishioners in good standing and have been nominated and have agreed to serve a three-year term on the Vestry. Jamison Delaine has agreed to be the Youth Representative. Additional information will be in *The Messenger*. If you have any questions about the Vestry or these Vestry candidates, please contact the Rector, Russ.

Saint Anne's Women's Book Club

Women's Book Club will be "chatting" this week. On January 25, we will be discussing the first ten chapters of "Where the Lost Wander," written by Amy Harmon, and we will chat on February 1st. If you would like to join us or learn more about the group, please contact Barb Masterson: bjmasterson1@verizon.net or 302-378-4449.

Parish Prayers

We pray for Ed and Louise Barber, Meta Barrow, David Belitskus, Susan Bennett, Pam Brown, Nancy and Jim Florian, Rollyn Freeman, Eileen Gurecki, Paul Hollo, Velma Johnson, Russell Joseph, Monica and Ted Klimashko, Bryson Masten, Jean McGinnis, Sue Osborn, Alena Quintero, Lisa Raker, William Raker, Jr., Allan Riemer, Ricky Seip, Robin Shupe, Anthony Smith, John Stavlas, Mary Trejo, Nancy Trejo, Christine Tschampel, Janet Vines, Zachary Whalen, Alan White, Robert Willoughby, Karen Zak, Chris, & Phyllis.

We pray for Nolan Witman who has died.

In the Episcopal Church in Delaware, we pray for Saint Anne's and Saint Andrew's Schools, and Christ Church, Milford.

In the Anglican Communion, we pray for The Church of England.

Worship Participants for Today

Reader: Isabelle Bohner. Choristers: Jessica Williams & Isabelle Bohner.

Altar Guild: Kathy Cavanaugh & Ginny Wingate.

Rector: The Rev. Russell Bohner, TSSF

Priest-in-Residence: The Rev. Celeste Cox

Office & Mailing Address - 15 E. Green Street, Middletown, Delaware 19709

Office Phone - 302-378-2401

www.SaintAnnesChurchDE.org

Church Calendar for the week of January 16, 2022

www.SaintAnnes.Church

<https://www.facebook.com/saintannes1705/>

Sunday, January 16 - The Second Sunday After The Epiphany

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

Tuesday, January 18

Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:00 PM

Wednesday, January 19

Vestry Meeting—6:30 PM

Thursday, January 20

Bible Study by Zoom—8:00 AM

Bible Study LIVE—10:00 AM

Bible Study by Zoom—6:30 PM

Sunday, January 23 - The Third Sunday After The Epiphany

Holy Eucharist: Rite I—8:00 AM

Sunday Children's Worship—8:50 AM

Broadcast Live through the Church Website

Holy Eucharist: Rite II—9:30 AM

This service is in-person and broadcast live

Youth Group 7th & 8th—6:00 PM—Sanctuary

Youth Group High School—7:00 PM—Sanctuary

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.