

SAINT ANNE'S EPISCOPAL CHURCH

HOLY EUCHARIST RITE II

MARCH 19, 2023 - 9:30 AM

Welcome. Ushers are available by the front doors if you have questions or need assistance.



The Child Care Room is open. The worship service is broadcast in real time to a flatscreen TV mounted on the wall. If you have questions about or need directions to the Child Care Room, please speak with an usher or clergy member.

This worship service is broadcast live on the Church Website and Facebook Page and the video remains available to view online. By participating in this service, you (and your family) may be visible to online viewers.

Prelude

Hark and hear my trumpet sounding by William Ringham

The service begins with the sound of the church bell. Please stand, as you are able.

Opening Hymn

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all. The

night and the day are both a - like. The
Lamb is the light of the ci - ty of God.
Shine in my heart, Lord Je - sus.

Words: Kathleen Thomerson (b. 1934) Music: *Houston*, Kathleen Thomerson (b. 1934)
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Celebrant Bless the Lord who forgives all our sins.

People God's mercy endures for ever.

The Celebrant says

If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness. (1 John 1:8-9)

Let us confess our sins against God and our neighbor.

Silence is kept.

Said together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Celebrant says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Lord, have mer - cy.
 Christ, have mer - cy.
 Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Setting: Kevin R. Hackett (b.1956), from *Hymn Tunes Mass*; based on *Herzliebster Jesu*, Johann Crüger (1598-1662), alt. ©1991 CELEBRATION (Admin. by THE COPYRIGHT COMPANY. Reprinted under CCLI 11411601. Wonder, Love and Praise WL&P P

The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

The First Lesson

1 Samuel 16:1-13a

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward.

Reader The Word of the Lord.

People Thanks be to God.

Please stand, as you are able. Sung together

Hymn

645



1 The King of love my shep-herd is, whose good-ness
 2 Where streams of liv-ing wa-ter flow, my ran-somed
 * 3 Per-verse and fool-ish oft I strayed, but yet in
 * 4 In death's dark vale I fear no ill with thee, dear
 5 Thou spread'st a ta-ble in my sight; thy unc-tion
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
 2 soul he lead-eth, and where the ver-dant
 3 love he sought me, and on his shoul-der
 4 Lord, be-side me; thy rod and staff my
 5 grace be-stow-eth; and oh, what trans-port
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
 2 pas-tures grow, with food ce-les-tial feed-eth.
 3 gent-ly laid, and home, re-joic-ing, brought me.
 4 com-fort still, thy cross be-fore to guide me.
 5 of de-light from thy pure chal-ice flow-eth!
 6 sing thy praise with-in thy house for ev-er.

Please be seated.

The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light, for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

Reader The Word of the Lord.

People Thanks be to God.

Please stand as you are able. Turn to face the Gospel Book as it is processed down the aisle.

The Gradual Hymn

LEVAS 115

Spir - it of the Liv - ing God, Fall fresh on me,

Spir - it of the Liv - ing God, Fall fresh on me.

Melt me, mold me, Fill me, use me.

Spir - it of the Liv - ing God, Fall fresh on me.

Words & Music: Daniel Iverson (1890-1977) ©1935, 1963 Birdwing Music (a Division of the Sparrow Corp.) and BMG Songs, Inc. All Rights on Behalf of Birdwing Music Administered by BMG Songs, Inc. Reprinted under CCLI 11411601. Lift Every Voice And Sing LEVAS

The Holy Gospel

John 9:1-41

The Priest says

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may

believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

Please be seated.

The Sermon

The Rev. Russell Bohner

The Nicene Creed

Please stand, as you are able. Said together.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

A Reader leads the prayers. The people respond to each prayer with "Lord, graciously hear us."

Let us pray to the Lord, who is our refuge and strength.

Lord Jesus, you teach us to love our neighbors and to care for those in need as if we are caring for you. Free us from all that divides us, and let us see in each other only our common humanity. Heal our hatreds, prejudices, and selfish ways. Empower us to love one another as you love us. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you command us: do not be afraid. Heal our fearful hearts, and give us courage to live each day as your faithful disciples, proclaiming the good news of your kingdom with everything we say and do. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you are the Prince of Peace. Strengthen us to beat swords into plowshares and spears into pruning hooks so that nation shall not lift up sword against nation and neither shall we learn war any more. Heal us from dependence on violence and inspire us to live in peace. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you call us to follow you. Heal us from idolatry: from worshiping bricks and stones, silver and gold, false doctrines, and temporal leaders. Keep us ever mindful that we, the Baptized, are your Church and that you alone are our Lord. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you are Wonderful Counselor to all who call upon you with sincerity and faith. Bless our nation with brave, selfless, and wise leaders, and inspire our citizens to live with dignity, compassion, and generosity. Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you heal the sick and raise the dead. In your mercy, bless all who are sick, suffering, anxious, lonely, overwhelmed, exhausted, grieving, and in pain. We pray for those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,

People Lord, graciously hear us.

Lord Jesus, you promise new life to all who trust in you. We commend to your mercy everyone who has died, especially those in our Parish Prayers and those we name now (*Silence*). Lord, hear us,

People Lord, graciously hear us.

The Celebrant says a concluding collect.

People Amen.

The Peace

The Celebrant says

The peace of the Lord be always with you.

People And also with you.

The ministers and people greet each other in the name of the Lord.

The Offertory

The Celebrant says an Offertory sentence.

Please be seated.

Offertory Anthem

Westminster Prelude by B. Wayne Bisbee

Please stand, as you are able. During the Hymn, the ushers process the gifts to the altar, and the children who want to assist with Holy Communion follow behind the ushers.

Presentation Hymn

149 v 1

1 E - ter - nal Lord of love, be - hold your Church
walk - ing once more the pil - grim way of Lent,
led by your cloud by day, by night your fire,
moved by your love and toward your pres - ence bent:
far off yet here— the goal of all de - sire.

Music: Old 124th, melody *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Words: Thomas H. Cain (b. 1931) Copyright: Words: © 1982, Thomas H. Cain. Music: Harmonization © by The Church Pension Fund. All rights reserved. Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

The Holy Communion

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

The Celebrant continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus

S124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Setting: From *New Plainsong*, David Hurd (b. 1950). Reprinted under OneLicense.net A-725781. The Hymnal 1982

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed Jesus took bread, said the blessing, broke the bread, and gave it to his friends, saying, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our ancestors; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People AMEN.

The Celebrant says

And now, as our Savior Christ has taught us, we are bold to say,

Said together

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Celebrant elevates and breaks the consecrated bread, saying

Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant elevates the consecrated gifts, saying

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Agnus Dei

S161

Lamb of God, you take a - way the sins of the world:
 have mer - cy on us. Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God,
 you take a - way the sins of the world: grant us peace.

Setting: From *New Plainsong*; David Hurd (b. 1950). Reprinted under ONE LICENSE #A-730475. The Hymnal 1982

All are welcome to receive Holy Communion. If you prefer to receive a blessing, cross your arms across your chest. Gluten-free wafers are available on request.

The Prayer of Spiritual Communion

During the distribution of Holy Communion, the People worshipping online pray, silently or aloud

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection: I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Communion Hymn

671

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission. Reprinted under ONE LICENSE #A:730475. The Hymnal 1982

Please stand, as you are able.

The Post-Communion Prayer

The Celebrant says

Let us pray.

Said together

God of abundance, you have nourished us through our worship; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Holy Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

The Celebrant says

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind and joyful heart; through Jesus Christ our Lord.

People Amen.

The blessing of God Almighty, the Father, and the Son, and the Holy Spirit, be upon you and remain with you always.

People Amen.

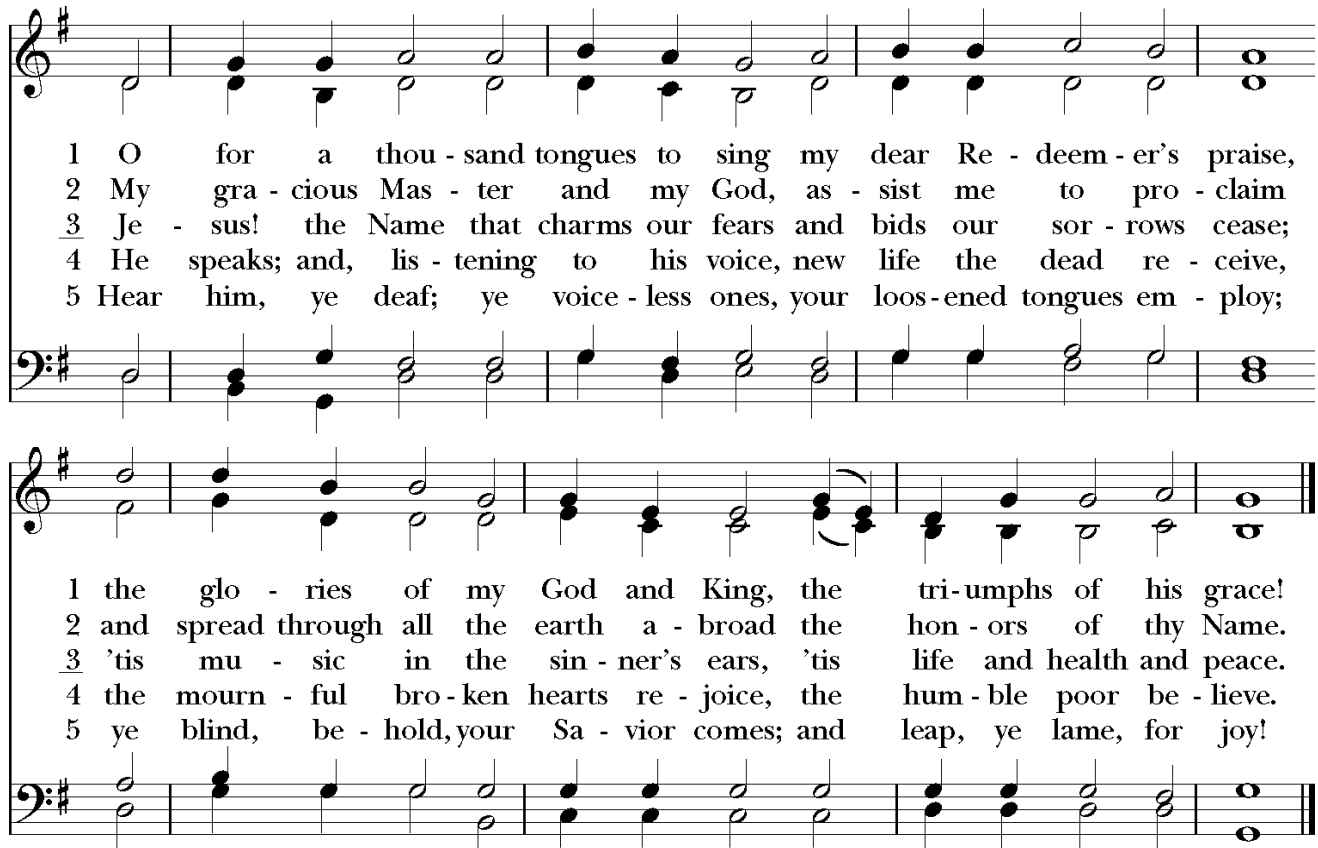
Please be seated.

Announcements

Please stand, as you are able.

Hymn

493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: Azmon, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)
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The Dismissal

The Celebrant says the dismissal

People Thanks be to God.

WELCOME TO SAINT ANNE'S EPISCOPAL CHURCH

If you are visiting and would like more information about Saint Anne's, please complete the yellow card found in the pew and place it in the Offering plate or hand it to a priest.

Parish Prayers - We pray for Meta Barrow, Monte Bennett, Jim Bernieri, Anne Blackmore, Gwendolyn and Sami Cohen, Ronnie Cox, Mary Crandall, Maria Cruz, Andy Dill, Josh Dove, Doug Francisco, Thomas Grogan, Barbara Hickey, Ray and Linda Hickey, Marty Hipp, Velma Johnson, Katherine Lind, Ott Menzen, Steve Mezier, Harold Myers, Sue Osborn, Don Parsley, Teresa Rogan, Kerri Lynn Rooney, Ben Shackelford, Shanna Shuler, Lincoln Stahl, Paula Szczuka, Ron Truitt, Janet Vines, Sylvia Williamson, Phylcia Wittcock, Leslie Woods, Alex, Andrea, Donna, Phyllis, and Sarah.

In the Episcopal Church in Delaware, we pray for Saint Anne's School and Saint Andrew's School, and St. Peter's Church, Lewes.

In the Anglican Communion, we pray for The Anglican Church of Southern Africa.

Worship Leaders: Linnea Bradshaw, Reader; Jessie Ventura & Kathy Masso, Chaliceist

Church Calendar for the week of March 19, 2023

www.SaintAnnes.Church

Sunday, Mar 19 – The Fourth Sunday in Lent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*

Choir Practice—10:45 AM

Children's Sunday School—10:45 AM to 11:15 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM

Tuesday, Mar 21

Deliver food to Our Daily Bread—9:30 AM

Journey of the Heart Lenten Centering Prayer by Zoom—6:00 PM

Saint Anne's Women's Book Club by Zoom—7:15 PM

Wednesday, Mar 22

Bell Choir Rehearsal—6:00 PM

Thursday, Mar 23

Bible Study by Zoom—8:00 AM

Evening Prayer—6:00 PM

Down the Rabbit Hole Study Group—6:30 PM

Saturday, Mar 25

Quiet Morning with Fr. Russ—9:00 AM

Sunday, Mar 26 – The Fifth Sunday in Lent

Holy Eucharist: Rite I—8:00 AM

Holy Eucharist: Rite II—9:30 AM

This service is in-person and Broadcast Live through the Church Website & Facebook Page

Fellowship—*immediately following the 9:30 service*

Choir Practice—10:45 AM

Children's Sunday School—10:45 AM to 11:15 AM

Holy Eucharist—5:00 PM

Youth Group—6:00 PM

For Church activities and announcements, please read *The Messenger*, which is posted on the website: www.SaintAnnes.Church. To receive *The Messenger* via email, please call the Church Office at 302-378-2401.